	(Original Signature of Member)
116	TH CONGRESS H. R.
То	amend the Public Health Service Act to authorize grants to certain public health laboratories to assist such laboratories in meeting the cost of acquiring high-throughput diagnostic equipment, and for other purposes.
	IN THE HOUSE OF REPRESENTATIVES
	Mr. Bucshon introduced the following bill; which was referred to the Committee on
	A BILL
То	amend the Public Health Service Act to authorize grants to certain public health laboratories to assist such laboratories in meeting the cost of acquiring high-throughput diagnostic equipment, and for other purposes.
1	Be it enacted by the Senate and House of Representa-
2	tives of the United States of America in Congress assembled,
3	SECTION 1. SHORT TITLE.
4	This Act may be cited as the "Diagnostic Testing for
5	Public Health Labs Act of 2020".

1	SEC. 2. GRANTS FOR PUBLIC HEALTH LABORATORIES TO
2	ACQUIRE HIGH-THROUGHPUT DIAGNOSTIC
3	EQUIPMENT.
4	Section 2821 of the Public Health Service Act (42
5	U.S.C. 300hh-31) is amended—
6	(1) by redesignating subsection (b) as sub-
7	section (c);
8	(2) in subsection (c), as so redesignated—
9	(A) by redesignating paragraphs (1), (2),
10	and (3) as subparagraphs (A), (B), and (C), re-
11	spectively, and moving the margin of each such
12	redesignated subparagraph 2 ems to the right;
13	and
14	(B) by striking "There are authorized to
15	be appropriated to carry out this section" and
16	inserting the following:
17	"(1) In general.—There are authorized to be
18	appropriated to carry out subsection (a)";
19	(3) by inserting after subsection (a) the fol-
20	lowing new subsection:
21	"(b) Grants for Public Health Laboratories
22	TO ACQUIRE HIGH-THROUGHPUT DIAGNOSTIC EQUIP-
23	MENT.—
24	"(1) Grants.—The Secretary, acting through
25	the Director of the Centers for Disease Control and
26	Prevention, shall award grants to eligible entities to

1	assist such entities in purchasing high-throughput
2	diagnostic equipment and related supplies.
3	"(2) Eligibility.—To be eligible for a grant
4	under paragraph (1), an entity shall—
5	"(A) be—
6	"(i) a State, local, or Tribal public
7	health laboratory;
8	"(ii) a laboratory within a public
9	health laboratory network coordinated or
10	managed by the Centers for Disease Con-
11	trol and Prevention;
12	"(iii) a laboratory not described in
13	clause (i) or (ii) that the Secretary deter-
14	mines (at the Secretary's discretion) pro-
15	vides population-based testing for the pre-
16	vention and control of infectious, commu-
17	nicable, genetic, or chronic diseases; or
18	"(iv) a consortium of 2 or more enti-
19	ties described in any of clauses (i) through
20	(iii); and
21	"(B) submit to the Secretary an applica-
22	tion at such time, in such manner, and con-
23	taining such information as the Secretary may
24	reasonably require.

1	"(3) USE OF FUNDS.—Amounts received
2	through a grant under this subsection shall be used
3	to purchase high-throughput diagnostic equipment
4	and such materials as are necessary to administer,
5	store, and process applicable tests, including diag-
6	nostic and serological tests.
7	"(4) Amount of grant.—The amount of a
8	grant under paragraph (1) may not exceed
9	\$2,000,000, except in the case of eligible entity de-
10	scribed in paragraph (2)(A)(iv).
11	"(5) High-throughput diagnostic equip-
12	MENT DEFINED.—In this subsection, the term 'high-
13	throughput diagnostic equipment' means legally-
14	marketed equipment and supplies capable of per-
15	forming multichannel analysis for use in clinical lab-
16	oratory diagnostic testing.":; and
17	(4) by adding at the end of subsection (c), as
18	redesignated, the following new paragraph:
19	"(2) Authorization of appropriations.—
20	"(A) In general.—For the purpose of
21	carrying out subsection (b), there is authorized
22	to be appropriated \$250,000,000 for fiscal year
23	2020, to remain available until expended.
24	"(B) Administrative expenses.—Of the
25	amount made available to carry out subsection

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1	(b) for any fiscal year, the Secretary may not
2	use more than 5 percent of such amount for the
3	expenses of administering subsection (b).".